



## Awards Gala Confirmation

For sponsorship and invitation information, please call 404.527.7767.

Yes, my organization will make a contribution to the Global Transformers Awards Gala at the following level:  Table Sponsor (\$2,000) *(Seating for 10)*  
 Individual Ticket (\$200) # of tickets \_\_\_\_\_

Please fax confirmation to 404.527.7770 or send via e-mail to: gtg@itc.edu.

In addition, I would also like to purchase an advertisement in the Souvenir Journal. Adveritorial Sponsor:  Full page (\$500)  Half page (\$250)

Make checks payable to ITC. Credit cards are also accepted. Donations are tax-deductible to the fullest extent allowed by law.

COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_ SUITE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL \_\_\_\_\_  
CONTACT NAME \_\_\_\_\_  
TITLE \_\_\_\_\_  
OFFICE PHONE ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_  
E-MAIL \_\_\_\_\_

To purchase tickets online visit ITC.edu and follow the prompts.

We are unable to support the Awards Gala at a sponsorship level, but would like to support the efforts of ITC. Please accept this tax-deductible contribution in the amount of \$ \_\_\_\_\_.

### PAYMENT METHOD

CHECK ENCLOSED (Make checks payable to ITC and mail to: 700 Martin Luther King Jr. Drive SW, Atlanta, GA 30314)

CREDIT CARD  MASTERCARD  VISA  AMERICAN EXPRESS  DISCOVER

CREDIT CARD NUMBER \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXP DATE: \_\_\_\_\_ CVC CODE: \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PLEASE INVOICE US FOR THE AMOUNT DUE: \$ \_\_\_\_\_

*(ALL PAYMENTS DUE BY FRIDAY, December 4, 2015)*

Please indicate below how your company name should be listed in the souvenir program book:  
\_\_\_\_\_



Reproduction is in full four-color format

## Confirmation/Advertisement Deadline: November 23, 2015.

**FULL-PAGE**  
Trim size is 8.25" x 10.75"  
Live area is 6.5" x 10.5"

NAME \_\_\_\_\_  
TITLE \_\_\_\_\_ COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_ SUITE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

**HALF-PAGE**  
Live area is 6.5" x 5.25"

**COLOR**  
Full four-color  
Format: Acrobat PDF  
(press-quality)

Provide a high-resolution press-quality PDF by e-mail. Embed or outline any fonts used in the ad. Provide an appropriate contact with a phone number and e-mail address to be contacted with any production concerns. ITC will not be able to design any ads.

Please e-mail press-quality PDF ad to: gtg@itc.edu.